

Jeopardy Citations

Below are links to websites containing the statistics and quantifiable information presented in the third edition of *Environmental Jeopardy*: “Your Local Environment”.

Primary School

Urban Issues

- 10 points: Owen, David. “Green Manhattan”. *The New Yorker*. Vol. 80, no. 31. Oct. 18, 2004, p. 122.
- 20 points: <http://www.epa.gov/epaoswer/non-hw/muncpl/recycle.htm>;
<http://grn.com/faq/0699.html>

Suburban and Rural Issues

- 20 points: http://en.wikipedia.org/wiki/Urban_sprawl
- 30 points:
http://www.vpirg.org/campaigns/environmentalHealth/pesticide_reform.php

Think Globally, Act Locally

- 20 points:
<http://www.fao.org/forestry/foris/webview/forestry2/index.jsp?siteId=6772&sitetraceId=28679&langId=1&geoId=0>

Support Your Local Resource

- 10 points: <http://www.ci.ann-arbor.mi.us/PublicServices/Water/Wateredns/HomeWateMonitorFINAL305.pdf>;
http://www.sloanvalve.com/products_wes1000.htm
- 20 points: <http://www.ucsusa.org/CoalvsWind/c01.html>

Empowering the Environment

- 10 points: <http://www.earthday.net>

Secondary School

Urban Issues

- 20 points: “Green Manhattan”. *The New Yorker*. Vol. 80, no. 31. Oct. 18, 2004, p. 122.
- 40 points: <http://www.epa.gov/epaoswer/non-hw/muncpl/recycle.htm>
- 100 points: “Green Manhattan”. *The New Yorker*. Vol. 80, no. 31. Oct. 18, 2004, p. 111.

Suburban and Rural Issues

- 20 points: <http://www.ers.usda.gov/Briefing/wateruse/>
- 80 points:
http://www.ucsusa.org/clean_energy/health_and_environment/page.cfm?pageID=88
- 100 points:
http://www.vpirg.org/campaigns/environmentalHealth/pesticide_reform.php

Think Globally, Act Locally

- 20 points: <http://www.cadizinc.com/c/c2.html>;
<http://water.usgs.gov/watuse/wufactsheet.html>

- 40 points: http://novacelestia.com/space_art_solar_system/venus.html
- 60 points: <http://www.fao.org/forestry/foris/webview/forestry2/index.jsp?siteId=6772&siteId=28679&langId=1&geoId=0>
- 80 points: <http://www.eia.doe.gov/emeu/cabs/usa.html>

Support Your Local Resource

- 20 points: <http://www.epa.gov/safewater/dwh/who.html>; <http://www.nrdc.org/water/drinking/qbw.asp>
- 40 points: <http://www.ucsusa.org/CoalvsWind/c01.html>
- 60 points: <http://www.unep.org/GEO/pdfs/GEO-3%20Fact%20sheet%20N%20America.pdf> ; Jehl, Douglas and Bernadette McDonald. *Whose Water Is It? The Unquenchable Thirst of a Water-Hungry World*. National Geographic, 2004.
- 80 points: <http://www.cdc.gov/asthma/default.htm>
- 100 points: Ruckelshaus, William D. "Democracy's True Test". *Fifth Annual John H. Chafee Memorial Lecture on Science and the Environment*: Feb. 3, 2005. National Council for Science and the Environment, pp. 12-13.

Empowering the Environment

- 20 points: <http://www.radford.edu/~wkovarik/envhist/5progressive.html>
- 60 points: <http://www.earthday.net>